

# Homewood Friends Meeting

## Announcements

Eleventh Month (November) 12, 2017

Our website is: <http://www.homewoodfriends.org>

To place an announcement, call the office, 410.235.4438, or-mail it to [homewoodfriends@verizon.net](mailto:homewoodfriends@verizon.net). The deadline is 11 a.m. Tuesday.

Office hours are 8:30-3:30 Monday & 8:30-2:30 Tuesday through Thursday.

### ***Faith and Practice of Baltimore Yearly Meeting, the Eleventh Query, Education:***

Do you provide religious education, including study of the Bible and of Friends' history and practices, in your Meeting? Do you ensure that schools under the care of Friends exemplify Friends' principles? Do you support and strive to improve the public schools?

#### **WELCOME TO VISITORS!**

If this is your first time worshipping with us, please sign the guest book and indicate whether or not you'd like to receive our monthly newsletter. Please include an e-mail address if you have one. If you wish, introduce yourself when invited at the rise of worship.

Everyone is invited to stay for a free simple lunch after worship - it's a good opportunity to learn about Homewood.

#### **TEENAGE CHILD CARE WORKERS NEEDED**

The Religious Education Committee is seeking one or two teenage child care workers to replace Beatrice Kennison and work with Chris Stadler in the Nursery. Potential applicants should contact Mina in the Meeting office or John McKusick.

#### **PEACE VIGIL**

**Every Friday, 5-6 p.m.** Since 9/11/2001, we have held a vigil for peace every Friday evening. Join in at any time during the hour. The current focus is "BLACK LIVES MATTER" and "We Are All One People."

**THANKSGIVING WORSHIP with Stony Run, Thursday, November 23, 10:00 a.m.** at Homewood in the Library.

#### **EVENTS TODAY (NOVEMBER 12):**

**QUAKER BOOK CLUB, 9:15 a.m. in the dining room.** We will continue discussing the work of Thomas Kelly as organized in the free, online pamphlet *Life from the Center*. It is accessible at <http://www.quakerthomaskelly.org>. This month's discussion will focus on "The Eternal Now and Social Concern," pages 10-11 and 14-15. For more information, contact Donna McKusick at [dmckusick@icloud.com](mailto:dmckusick@icloud.com).

**FIRST DAY SCHOOL:** Service Activity with John and Polly.

**POTLUCK LUNCH** today.

**BALTIMORE YEARLY MEETING'S GENERAL SECRETARY, NED STOWE, and DEVELOPMENT DIRECTOR, ANN VENABLE,** are visiting today. They would like to talk with members and attenders. Please join them at simple lunch or afterwards in the Meeting Room beginning at 12:30 p.m.

**PRAYER GROUP FOR ISIS: 12:30 - 1:00, in the Library.** We gather to hold in the Light those active in or attracted to ISIS. This includes over one hundred who have been captured in the U.S. If you have any questions, please contact Stan Becker at 410-366-6923 or [sbecker2@jhu.edu](mailto:sbecker2@jhu.edu).

**WICKER BASKET COLLECTION:**

**NOVEMBER**

The recipient for November is **Baltimore Community Mediation Center**. The Center teaches conflict resolution skills in families, neighborhoods, schools and businesses. Find BQPJC on Facebook:  
<https://facebook.com/BQPJC>.

**EMedia RECYCLING:** Please deposit items listed below in the box now located under the book sales table to the left of the Office door:

- **Media:** CDs, CD-Rs, CD-RWs, DVDs, Blu-ray, 3.5” and 5.25” floppy disks, zip and jazz disks, and cases
- **Tapes:** VHS, audio cassette tapes, DAT, DLT, Beta, and Digibeta

Questions? Please contact John McKusick  
[john.ca.mckusick@verizon.net](mailto:john.ca.mckusick@verizon.net).

**CONTRIBUTIONS TO THE MEETING** are much appreciated. Contributions support the maintenance of the Meeting and our donations to designated service organizations. Please place in the box in the meeting room or deliver to the office. Thank you.

**GEDCO’S CARES FOOD PANTRY:** The Pantry is low on the following items: **canned meat, canned salmon, spaghetti sauce, and pasta**. You may leave food contributions in the box in the main floor hallway.

**GEDCO THANKSGIVING TRIBUTE**

**Thursday, Nov. 16, 2017, 6:00 -9:00 p.m. at B'More Kitchen (5609 Hess Avenue).**

Homewood supports CARES, and GEDCO is one of our alternative loans. For more information about this celebration, go to  
<https://gedco.org/2017tribute/>.

**UPCOMING EVENTS:**

**MIDWEEK EXPLORATIONS INTO**

**QUAKER FAITH AND PRACTICE**, Monday, Nov. 13, 7-8:15 p.m. The November series focuses on the book *Fit for Freedom, Not for Friendship: Quakers, African-Americans & the Myth of Racial Justice*. The reading for Nov. 13 is **Chapter 10**. Please see the flyers in the meetinghouse or on the Web site for more information.

**FIRST DAY SCHOOL**

**Nov. 19:** Quaker History with Giovanna

**Nov. 26:** Art with Chris\*

\* **Please let John McKusick know if you and your school aged child(ren) will attend Meeting on November 26th.** That is the Sunday after Thanksgiving, and you may be traveling or busy. Please check the Nov. 19th announcements to get an update on the status of the program for 11/26.

**REQUEST:** Jason Souvaliotis, along with other Johns Hopkins students, is looking for advice and assistance with regard to peace movements. If you have worked in, or would be interested in, an anti-war campaign specific to Johns Hopkins University's actions, please contact Jason at [jason.souvaliotis@gmail.com](mailto:jason.souvaliotis@gmail.com).

**COURT OBSERVATION**, every Thursday and Friday, 10:30 a.m.; carpool from Stony Run.

Observe Baltimore City district court in action. For more information, contact Kathryn Munnell ([kathryn\\_munnell@hotmail.com](mailto:kathryn_munnell@hotmail.com)).

**REMINDER:** Everyone must observe Homewood Meeting's **Youth Safety Policy**: see <https://homewoodfriends.org/member-resources/policies/youth-safety-policy/>.

**PSALM 100:** Serve the Lord with gladness: come before his presence with singing./Know ye that the Lord he is God: It is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture./Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name./For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.