**Faith and Practice of Baltimore Yearly Meeting**, the First Query: on meetings for worship

Are meetings for worship held in expectant waiting for Divine guidance? Are Friends encouraged to share spiritual insights? Are special gifts of ministry recognized and encouraged? Do you come to meeting with heart and mind prepared? Are you careful not to disturb the spirit of the meeting by late arrival or in other ways?

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### MOST OF OUR REGULARLY SCHEDULED ACTIVITIES

Most of our regularly scheduled activities are meeting on Zoom until further notice. Below are the Zoom URLs and phone numbers. * The use of "virtual backgrounds" has been turned off for security. * These links should take you -- unless you're dialing in on a phone -- into the meetings without the need to enter the passcode separately.

**Topic:** Sunday Worship  
**Time:** 10:30 AM Eastern Time  
**Every week on Sunday**  
[https://us02web.zoom.us/j/255867065?pwd=UDNxVn1VSkZQOHlXWlc3NHpHeHdhZz09](https://us02web.zoom.us/j/255867065?pwd=UDNxVn1VSkZQOHlXWlc3NHpHeHdhZz09)  
**Meeting ID:** 255 867 065  
**Passcode:** 438589  
**One tap mobile:** 3017158592, 255867065#  
**Phone number:** 301 715 8592

Sunday worship is followed at the same URL by:

- **Administrative Committee** (12:15) on the last Sunday of odd-numbered months;
- **Meeting for Business** (12:30) on the first Sunday of each month.
- **Social Time after Worship** (11:30) every Sunday, length depending upon subsequent regularly scheduled meetings.

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### TODAY’S EVENTS:

**QUAKER BOOK CLUB** 9:15 a.m. on Zoom. We will discuss Pendle Hill pamphlet 465: *Race, Systemic Violence, and Retrospective Justice* by Harold D. Weaver Jr. Order your copy ($7.00 + shipping) at [https://pendlehill.org/product/race-systemic-violence-and-retrospective-justice/](https://pendlehill.org/product/race-systemic-violence-and-retrospective-justice/). If you plan to attend and do not have the pamphlet, Donna will email a PDF of some pages to be used on a temporary basis. Louisa Davis also has left several extra copies of the pamphlet on the Homewood porch in a plastic bag. We will discuss the pamphlet for a few months. If you would like to be on the Quaker Book Club mailing list, please send Donna a note at dmckusick@icloud.com.

**MEETING FOR WORSHIP:** 10:30 - 11:30 a.m. on Zoom (URL in adjacent column).

**SOCIAL TIME BEFORE AND AFTER WORSHIP:**

--New practice before worship: from 10:20 until 10:30 the host will unmute all, to allow time for greetings and socializing.

--11:30 after worship: announcements and more socializing. The Zoom URL is the same as for meeting for worship, so you can just stay online or, if you missed meeting, you can join us.
FIRST DAY SCHOOL: This weekend, 6th, 7th, and 8th graders will be participating in a Junior Young Friends event online. If you would like to know the latest, please contact John McKusick at john.ca.mckusick@verizon.net or 410-830-9225.

JUNIOR YOUNG FRIENDS VIRTUAL VISIT TODAY: The JYF had been scheduled to gather at Homewood this weekend. In lieu of that face to face gathering, they will join us in meeting for worship on Zoom. Please give them a warm welcome.

HOLDING IN THE LIGHT PEOPLE TOUCHED BY MURDER IN BALTIMORE: 12:30 - 1:00 on Zoom. The Meeting for Healing format for the group will continue with the worship sharing. If you have questions, please contact Susan Smith, Cathleen Hanson or Stan Becker.

FRIDAY VIGILS CONTINUE: 5:00 p.m. Fridays in front of the meetinghouse. 6 p.m.: Information and resource sharing on meetinghouse steps.

UPCOMING EVENTS:

MID-WEEK EXPERIMENT WITH LIGHT: 7 - 8 p.m. every Thursday evening on Zoom. A form of worship, the more intimate Experiment with Light is part of the mid-week meeting for worship series.

For phone access: Enter the meeting ID (the 9-digit number in the URL) followed by the # sign.

To mute and unmute your phone during the session, you can press *6.

“Our life is love, and peace, and tenderness; and bearing one with another, and forgiving one another, and not laying accusations one against another; but praying one for another, and helping one another up with a tender hand.”

Isaac Penington